

## School Environmental Health &amp; Safety Inspection Form

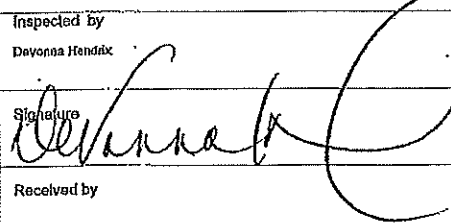
School VALLEY VIEW JUNIOR HIGH SCHOOL				Date of Inspection Thursday, May 7, 2015		
Address 202 JACKSON STREET				Type of Inspection <input type="checkbox"/> Routine <input type="checkbox"/> Complaint <input type="checkbox"/> Consultation <input type="checkbox"/> Follow-up		
City DAYTON OH		Zip 45325		School Classification <input checked="" type="checkbox"/> Public <input type="checkbox"/> Non-Public		
County Montgomery County Ohio		Phone		Type of School (Check all that apply) <input type="checkbox"/> Preschool <input type="checkbox"/> Middle <input type="checkbox"/> High <input type="checkbox"/> Kindergarten <input type="checkbox"/> Intermediate <input type="checkbox"/> Career Center <input checked="" type="checkbox"/> Elementary <input type="checkbox"/> Other		
Principal or Chief Building Administrator TODD KOZAREC				HVAC System (Check all that apply)		
Grades of Instruction K-5		Regular hours of school operation 9A.M.-3:15P.M.		HEATING		COOLING
Enrollment 400		Classrooms 27	Year Constructed 01/01/1923	Year(s) Renovated 01/01/1955	Central forced Air Systems Unit Ventilators	<input type="checkbox"/> <input type="checkbox"/>
School District VALLEYVIEW				Steam/Hot Water Radiators	<input checked="" type="checkbox"/>	n/a
				Electric Heating Units	<input type="checkbox"/>	n/a
				Geothermal	<input type="checkbox"/>	<input type="checkbox"/>
				Other		

Indicate areas of deficiency by marking appropriate box (OAC 3701-54-)

<input type="checkbox"/> 06-A1 Grounds & Building Exterior	<input type="checkbox"/> 08-C Industrial Arts Classrooms	<input type="checkbox"/> 09-E Training or Weight Lifting Rooms
<input type="checkbox"/> 06-A2 Playgrounds	<input type="checkbox"/> 08-D Stage & Set Design Areas	<input type="checkbox"/> 09-F Restrooms
<input type="checkbox"/> 06-A3 Solid Waste Disposal Areas	<input type="checkbox"/> 08-E Music Room(s)	<input type="checkbox"/> 09-G Custodial Closets
<input type="checkbox"/> 06-A4 Outdoor Athletic Facilities	<input type="checkbox"/> 08-F Family & Consumer Science	<input type="checkbox"/> 09-H Mechanical Rooms
<input type="checkbox"/> 07-A All School Indoor Environments	<input type="checkbox"/> 09-A Auditoriums & Student Dining	<input type="checkbox"/> 09-I Attics/Mezzanines/Crawls
<input type="checkbox"/> 07-B Hallways & Stairwells	<input type="checkbox"/> 09-B Library/Media Center	<input type="checkbox"/> 09-J Water, Wastewater System
<input type="checkbox"/> 08-A Science Classrooms	<input type="checkbox"/> 09-C Indoor Athletic Facilities	<input type="checkbox"/> 09-K Health Care Areas
<input type="checkbox"/> 08-B Visual Arts Classrooms	<input type="checkbox"/> 09-D Locker Rooms	<input type="checkbox"/> 09-L/M Admin Areas/Rules&Protocols

Rule No. Location	Observations and recommendations for change, if adverse conditions exists.
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NO VIOLATIONS NOTED AT TIME OF INSPECTION

Inspected by Devoona Hendrix	Health District Public Health Dayton & Montgomery County	Name of School Staff Accompanying Inspector	
Signature 	Date 5/7/15	R.S./SIT # SANITARIAN # 3081	Phone PH-DMC 937-496-3128
Received by	Date	Title	Phone

School Environmental Health & Safety Inspection Form

School VALLEY VIEW HIGH SCHOOL		Date of Inspection Thursday, May 28, 2015	
Address 6027 FARMERSVILLE RD		Type of Inspection <input checked="" type="checkbox"/> Routine <input type="checkbox"/> Complaint <input type="checkbox"/> Consultation <input type="checkbox"/> Follow-up	
City FARMERSVILLE OH	Zip 45327	School Classification <input checked="" type="checkbox"/> Public <input type="checkbox"/> Non-Public	
County Montgomery County Ohio	Phone	Type of School (Check all that apply) <input type="checkbox"/> Preschool <input type="checkbox"/> Middle <input checked="" type="checkbox"/> High <input type="checkbox"/> Kindergarten <input type="checkbox"/> Intermediate <input type="checkbox"/> Career Center <input type="checkbox"/> Elementary   Other	
Principal or Chief Building Administrator STEVE ANDERSON			
Grades of Instruction 9-12	Regular hours of school operation 7:45A.M.-2:30P.M.	HVAC System (Check all that apply)	HEATING   COOLING
Enrollment 650	Classrooms	Year Constructed 01/19/1968	Year(s) Renovated
School District VALLEYVIEW SCHOOL DISTRICT		Central forced Air Systems <input checked="" type="checkbox"/>	[ ]
		Unit Ventilators   [ ]	[ ]
		Steam/Hot Water Radiators <input checked="" type="checkbox"/>	n/a
		Electric Heating Units   [ ]	n/a
		Geothermal   [ ]	[ ]
		Other	

Indicate areas of deficiency by marking appropriate box (OAC 3701-54-)

<input type="checkbox"/> 06-A1 Grounds & Building Exterior	<input type="checkbox"/> 06-C Industrial Arts Classrooms	<input type="checkbox"/> 09-E Training or Weight Lifting Rooms
<input type="checkbox"/> 06-A2 Playgrounds	<input type="checkbox"/> 06-D Stage & Set Design Areas	<input type="checkbox"/> 09-F Restrooms
<input type="checkbox"/> 06-A3 Solid Waste Disposal Areas	<input type="checkbox"/> 06-E Music Room(s)	<input type="checkbox"/> 09-G Custodial Closets
<input type="checkbox"/> 06-A4 Outdoor Athletic Facilities	<input type="checkbox"/> 06-F Family & Consumer Science	<input type="checkbox"/> 09-H Mechanical Rooms
<input type="checkbox"/> 07-A All School Indoor Environments	<input type="checkbox"/> 09-A Auditoriums & Student Dining	<input type="checkbox"/> 09-I Attics/Mezzanines/Crawls
<input type="checkbox"/> 07-B Hallways & Stairwells	<input type="checkbox"/> 09-B Library/Media Center	<input type="checkbox"/> 09-J Water/Wastewater System
<input type="checkbox"/> 08-A Science Classrooms	<input type="checkbox"/> 09-C Indoor Athletic Facilities	<input type="checkbox"/> 09-K Health Care Areas
<input type="checkbox"/> 08-B Visual Arts Classrooms	<input type="checkbox"/> 09-D Locker Rooms	<input type="checkbox"/> 09-L Admin Areas/Rules & Protocols

Rule No. Location	Observations and recommendations for change, if adverse conditions exist	Intermediary
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NO VIOLATIONS NOTED AT TIME OF INSPECTION

Inspected by Devonna Hendrix	Health District and/or Unit & Student Body Public Health Dayton & Montgomery County	Name of School Staff Accompanying Inspector MIKE LUCAS, J. W. Lucas
Signature 	Date 6/15/15	R.S./SIT # SANITARIAN # 3081
Received by	Date	Phone PH-DMC 937-496-3128
		Title